



Municipality of Anchorage

WEEKLY LISTING

DAN SULLIVAN, MAYOR

NOTICE OF PUBLIC MEETINGS

MUNICIPALITY OF ANCHORAGE PARKS AND RECREATION COMMISSION

DATE: February 11, 2010
TIME: Regular Meeting at 6:00 p.m.
PLACE: Spenard Recreation Center

REGULAR MEETING CALL TO ORDER: 6:00pm
CONSENT AGENDA

- A) Approval of Agenda
- B) Approval of Minutes – January
- C) Old & Unfinished Business

DIRECTOR'S COMMENTS

ANCHORAGE PARK FOUNDATION REPORT

APPEARANCE REQUESTS:

Note Time Limit: This agenda item will not exceed 30 minutes in length.

Testimony will be limited to three (3) minutes for individuals and five (5) minutes for organizations

ACTION ITEMS

- A) Westchester Lagoon Disc Golf Improvement Plan
- B) PRC Standing Committees: Review and finalize standing committee membership

INFORMATION ITEMS

- A) Title 21 Rewrite: Park Master Plans & Park Development Projects
- B) Park Operations & Development Division

STAFF REPORTS

- A) Recreation Superintendent Report
- B) Park Superintendent Report

COMMITTEE REPORTS

COMMISSIONER COMMENTS

UPCOMING MEETINGS/AGENDA ITEMS

March 11, Commission Meeting – Spenard Recreation Center, 6 pm

ADJOURNMENT

For more information phone 343-4355

Auxiliary aids and services are available upon request. Please notify Parks and Recreation at least 48 hours in advance of event.

P.O. #1240

Published February 7, 2010

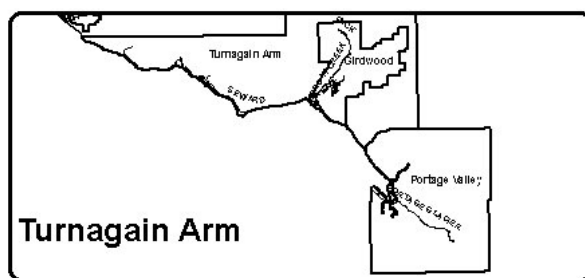
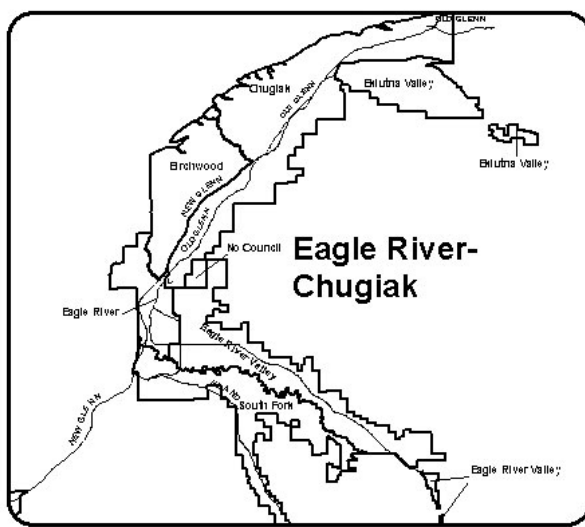
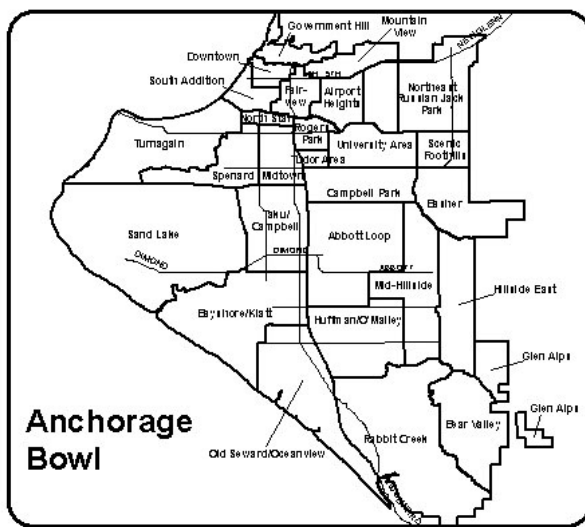
HERITAGE LAND BANK ADVISORY COMMISSION REGULAR MEETING

Thursday, February 11, 2010
11:30 a.m., Mayor's Conference Rm. (#830)
City Hall

A G E N D A

Call to Order

Proposed Action Item:



HLBAC Resolution 2010-01: A Resolution Requesting Assembly Approval of the 2010 Heritage Land Bank Work Program and Five-Year Plan

Adjournment

Note: Oral testimony is recorded, with a maximum of three minutes allotted per individual/five minutes per organization representative. Written testimony may be faxed to the HLB prior by 9 a.m. the day of the meeting (fax: 343-4526), or mailed by 5:00 p.m. the Friday prior to meeting date to: Heritage Land Bank, Municipality of Anchorage, P.O. Box 196650, Anchorage, AK. 99519-6650. The Heritage Land Bank office is located in Suite 160, City Hall (632 W. 6th Avenue). Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Heritage Land Bank by phone at 343-4334; fax at 343-4526; or e-mail vanhornlr@muni.org to request reasonable accommodations.

*A draft of the new HLB Work Plan is available for review and download from the Heritage Land Bank web page: <http://www.muni.org/departments/hlb> Public comments may also be submitted online to: www.hlb@muni.org

P.O. #1241

Published February 7, 2010

AGENDA

EAGLE RIVER/CHUGIAK PARKS AND RECREATION

BOARD OF SUPERVISORS

DATE: February 8, 2010

TIME: REGULAR BOARD MEETING – Begins 7 p.m.

PLACE: MUNICIPAL MEETING ROOM – 12001 Business Blvd. Suite 170

MEETING: REGULAR SPECIAL

ITEM	SUBJECT	REFERENCE
I.	CALL TO ORDER	CHAIR
II.	ROLL CALL	CHAIR
III.	MINUTES	CHAIR
IV.	APPEARANCES	
V.	OLD BUSINESS	
	A. Trail Oversight Committee – Grooming Report	
	B. Beach Lake Park Master Plan – Update a. NW 1/4 Section 25; SE 8-10 Acres Status	
	C. McDonald Center Repairs and Expansion	
VI.	NEW BUSINESS	
VII.	CORRESPONDENCE	

PLEASE NOTE: BOARD MEETING BEGINS AT 7:00 P.M.

INFORMATION

PHONE: 343-1500 – FAX: 694-5010

Individuals with disabilities who need auxiliary aids, services or special modifications to participate should contact Eagle River/Chugiak Parks and Recreation by telephone 343-1500; fax 694-5010; or email Seversenrl@muni.org to request reasonable accommodations.

P.O. #1242

Published February 7, 2010

Public Transit Advisory Board

Notice of Regular Meeting
Thursday, February 11, 2010
5:30pm

Assembly Conference Room,
1st Floor, City Hall

The Public is welcome.
For more information contact 343-8213.

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WEEKLY LISTING

DAN SULLIVAN, MAYOR

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Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Public Transportation Department by telephone at 343-8213; fax at 563-2206; or e-mail pearson-ta@muni.org to request reasonable accommodations.

P.O. #1244
Published February 7, 2010

PUBLIC MEETING of the On-Site Systems Technical Review Board

11:30 a.m., Wednesday, February 10, 2010
Department of Development Services
Permit Center Conference Room
4700 Elmore Road

The On-Site Systems Technical Review Board will meet at 11:30 a.m. February 10, 2010. Items will include the following:

READING & APPROVAL OF MINUTES

STAFF/COMMITTEE REPORTS

NEW BUSINESS
Draft policy WW.01 Water Well Sampling Requirements

OLD BUSINESS
Code review update

OTHER BUSINESS/PUBLIC COMMENT

ADJOURNMENT

For further information, please contact Deb Wockenfuss, On-Site Water, Development Services Department 343-7906.

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact On Site Water and Wastewater by telephone at 343-7904; fax at 343-7997; or e-mail wockenfuss-dm@muni.org to request reasonable accommodations.

P.O. #1246
Published February 7, 2010

NOTICE OF PUBLIC MEETINGS

For a recorded message of all known municipal meetings call 343-4323 or visit www.muni.org/assembly.

ASSEMBLY SCHEDULE

Tuesday, February 9, 2010

6:30 PM EAST SIDE PARKS
INFORMATIONAL MEETING

Wednesday, February 10, 2010

12:00 PM ASSEMBLY PUBLIC SAFETY
COMMITTEE MEETING
Assembly Conference Room #155,
City Hall

Thursday, February 11, 2010

9:30 AM TITLE 21 COMMITTEE MEETING
4700 Elmore Rd., Planning Department
Conference Room

Friday, February 12, 2010

12:00 PM COMMUNITY HEALTH WORK
GROUP PRESENTATION
City Hall 632 West 6th Avenue,
Conf. Rm 155

MUNICIPAL BOARDS AND COMMISSIONS

	Monday, February 8, 2010
6:30 PM	PLANNING & ZONING COMMISSION Jerry Weaver 343-7943 Loussac Library Assembly Chambers, 3600 Denali
7:00 PM	CHUGIAK/EAGLE RIVER PARKS & RECREATION BOARD OF SUPERVISORS Val Barkley 694-2011 12001 Business Blvd. Suite 170
	Tuesday, February 9, 2010
12:00 PM	MUNICIPAL DIVERSITY COUNCIL Deirdre Brust 564-2726 Municipal Light & Power, 1200 E. 1st Avenue, Main Conf Room 135
4:00 PM	ADA COMMISSION K Takakuwa 343-4670 Health & Human Services, 825 L St, 4th Floor Conf Room
	Wednesday, February 10, 2010
11:30 AM	ON SITE WATER AND WASTEWATER TECHNICAL REVIEW BOARD Vicki Gonzalez, 343-8301 4700 Elmore Road
4:00 PM	HAND COMMISSION Martha 343-4881 City Hall, Mayors Conference Room
5:30 PM	HEALTH & HUMAN SERVICES COMMISSION 343-6718 Health Dept. Bldg., 825 L Street, rm 423
6:00 PM	PUBLIC SAFETY ADVISORY COMMISSION Michelle Goldstein 786-8830 Emergency Operations Center, 1305 E. Street
6:30 PM	URBAN DESIGN COMMISSION Jerry Weaver 343-7943 Loussac Library Assembly Chambers, 3600 Denali
7:00 PM	MT. VIEW COMMUNITY RECREATION CENTER ADVISORY COMMISSION Teri Peters - 343-4297 Mt. View Community Center
	Thursday, February 11, 2010
11:30 AM	HERITAGE LAND BANK ADVIS. COMMISSION Lynn Roderick 343-4334 Mayor's Conference Room #830, City Hall
12:00 PM	SCHOOL BUDGET ADVISORY COMMISSION Lisa Arnold 343-4571 Mayor's Conference Room at Loussac Library (behind the Assembly Chambers)
2:30 PM	AMATS TECHNICAL ADVISORY COMMITTEE Craig Lyon 343-8406 Main Conf. Room Planning & Development Ctr 4700 Elmore, 1st Flr
5:30 PM	PUBLIC TRANSIT ADVISORY BOARD Timothy Pearson 343-8213 Assembly Conference Room, #155, City Hall, 632 W. 6th Avenue
6:00 PM	PARKS & RECREATION COMMISSION MEETING 343-4355 Spenard Recreation Center, 2020 W. 48th Ave.
6:30 PM	ZONING BOARD OF EXAMINER'S & APPEALS PUBLIC HEARING Jerry Weaver 343-7942

Loussac Library, 3600 Denali Street,
Assembly Chambers

Meetings may be canceled or rescheduled; to verify, contact the staff support listed for that meeting. Meeting schedules are posted at the south entrance of City Hall, 632 W. 6th Ave. and in the Clerk's Office, Room 250, City Hall, 343-4311. For assistance with public meetings accessible to persons with disabilities please contact the support staff listed to place a request at least 72 hours in advance. The Municipality will provide reasonable accommodations for all citizens with disabilities.

P.O. #1249
Published February 7, 2010

NOTICE OF PUBLIC HEARINGS

NOTICE OF MUNICIPAL ASSEMBLY PUBLIC HEARING:

The Assembly of the Municipality of Anchorage will hold a public hearing on the following resolution at its regular meeting of **February 16, 2010**. The public hearing portion of the meeting begins at 6:00 p.m. and is held in the Assembly Chambers, Z.J. Loussac Library, 3600 Denali:

Resolution No. AR 2010-17, a resolution of the Municipality of Anchorage, Alaska, confirming and levying assessments for the sewer special improvements within **Levy-Upon-Connection (LUC) Roll 09-S-2**, setting date of payment and providing for penalties and interest in the event of delinquency, Anchorage Water and Wastewater Utility.

LUC ROLL 09-S-2 ASSESSMENT ROLL AMS 2682
ANCHORAGE VILLAGE TR A FRAGMENT LTS 1 THROUGH 15
BELLA VISA #2 LT 17B
C G WAREHOUSE TR 3B
CHUGIAK SCHOOL TR A CHUGIAK HIGH SCHOOL
CHUGIAK SCHOOL TR B
SCHROEDER LT 82
T12N R3W SEC 19 S.M. PARCEL 9
VANS BLK 2 LT 3A

The above-referenced roll contains water assessments to be levied on seventeen (17) properties within the Municipality of Anchorage that have connected to the municipal water system. See Exhibits A and B. The properties are being levied in accordance with AMC 19.90 and Anchorage Water Utility Tariff.

The Anchorage Water & Wastewater Utility (AWWU) sent certified letters to all affected property owners, informing them of the assessment and proposed levy action, and encouraging them to call on AWWU with any questions or concerns. All inquiries received have been addressed or answered.

The passage of this resolution will have a fiscal impact on two (2) Municipally owned parcels: TAX CODE 051-271-16 CHUGIAK SCHOOL TRACTS A; TAX CODE 051-294-32 CHUGIAK SCHOOL TR B

Approval of this resolution will enable the Municipality to appropriate pre-paid collections and/or to start collections.

The AWWU Board reviewed and endorsed this resolution at its regular meeting of November 4, 2009.

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If you own property in any of the proposed assessment area and have not received mailed notice of the hearing and your proposed assessment, please contact Bitsy Lawhorn at 564-2713.

Copies of this resolution are available at the Clerk's Office, City Hall, 632 W. 6th Avenue, Room 250, Anchorage, Alaska.

Written comments should be sent to: Barbara E. Gruenstein, Municipal Clerk, P.O. Box 196650, Anchorage, AK 99519-6650, FAX (907) 343-4313, or GruensteinBE@muni.org.

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Municipal Clerk's Office by telephone at 343-4311; fax at 343-4313; or e-mail wwwmasmc@muni.org to request reasonable accommodations.

View all Municipality of Anchorage public notifications on the Municipal website: www.muni.org

/s/ Barbara E. Gruenstein
Municipal Clerk

P.O. #1243
Published February 7, 2010

**PLANNING AND ZONING COMMISSION
NOTICE OF PUBLIC HEARING**

ON, MONDAY, MARCH 01, 2010, THE MUNICIPALITY OF ANCHORAGE PLANNING AND ZONING COMMISSION WILL HOLD A PUBLIC HEARING AT 6:30 P.M., IN THE ASSEMBLY CHAMBERS AT 3600 DENALI (Z.J. LOUSSAC LIBRARY), ANCHORAGE, ALASKA, TO CONSIDER THE FOLLOWING:

CASE: 2010-023
PETITIONER: Municipality of Anchorage School District
REQUEST: Rezoning to PLI Public lands & institutions district
TOTAL AREA: 54.12 acre(s)
SITE ADDRESS: NO ADDRESS
CURRENT ZONE: R-1A & R-2ASL zoning district
COMMUNITY COUNCIL(S): Sand Lake
REQUEST/DETAIL: A request to rezone approximately 54.12 acres from R-1A (single-family residential district) and R-2SL (two-family residential district with special limitations) to PLI (public lands and institutions district). WestPark Subdivision School Addition, Tracts 8A and 9A (per plat 2006-87) and Kincaid West, Lot 1 (per Plat 2004-43). Generally located south of W. 80th Avenue, North of Dimond Blvd., west of WestPark Drive and east of Lucy Street and Skyhills Drive.

CASE: S11789
PETITIONER: Municipality of Anchorage School District

REQUEST: Plat for review by the Planning and Zoning Commission
TOTAL AREA: 54.12 acre(s)
SITE ADDRESS: NO ADDRESS
CURRENT ZONE: R-1A & R-2ASL zoning district
COMMUNITY COUNCIL(S): Sand Lake
REQUEST/DETAIL: To subdivide two (2) tracts and one (1) lot into two (2) tracts of land with a variance from AMC 21.85 Table A (Urban Residential Streets, Minimum Standards) and vacation (elimination) of the 10 foot Telephone and Electric easements running along portions of the west, north and east property boundaries of Lot 1, Kincaid West Subdivision and a 20 foot Telephone and Electric easement running along a portion of the west boundary of Tract 8A, vacation of a 10 foot slope easement along the south property boundary of Lot 1, Kincaid West Subdivision and vacation of the 50 foot ROW Access Easement (1964 Warranty Title Deed in Book 267, Page 30) located along the north 50 foot of Lot 1, Kincaid West Subdivision and within a portion of Tract 8A, WestPark Subdivision School Addition. WestPark Subdivision School Addition, Tracts 8A and 9A (Plat No. 2006-87) and Kincaid West Subdivision, Lot 1 (Plat No. 2004-43); located within the NE 1/4, SE 1/4 and SW 1/4 of Section 9, T12N, R4W, S.M., Alaska

"Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Zoning and Platting Division of the Planning Department by telephone at 343-7943; fax 343-7927; or e-mail pierceea@muni.org to request reasonable accommodations."

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

MUNICIPALITY OF ANCHORAGE
Mayor Dan Sullivan

P.O. #1245
Published February 7, 2010

**MUNICIPALITY OF ANCHORAGE
NOTICE OF PRELIMINARY
PLAT APPLICATIONS**

On, Wednesday, March 03, 2010, the Municipality of Anchorage Platting Board will hold a Public hearing at 6:30 p.m. in the Assembly Chambers (Z.J. Loussac Library) at 3600 Denali Street, Anchorage, Alaska to consider the following:

CASE: S11694 - 2
PETITIONER: Wal-Mart Stores, Inc.
REQUEST: The first 18-month time

TOTAL AREA: 51.69 acre(s)
SITE ADDRESS:
LOCATION: East of Patterson Street, north of Debarr Road and west of Muldoon Road. Northeast
COMMUNITY COUNCIL(S):
CURRENT LEGAL DESCRIPTION: K T Square Subdivision, Tract B2 (Plat 2005-153) and four (4) unsubdivided parcels all located within the SW 1/4 of Section 13, T13N, R3W, S.M., Alaska.
CASE: S11790 - 1
PETITIONER: MOA Port of Anchorage
REQUEST: To subdivide two (2) tracts of land into two (2) different tracts of land with a variance from AMC 21.85 Table B (Commercial and Industrial Streets, Improvement Standards) that requires curb and gutter for a paved interior access road serving lease lots within the Port of Anchorage. 327.28 acre(s)
TOTAL AREA: 1840 Anchorage Port Road
SITE ADDRESS: Lying north of West Bluff Drive and west of Terminal Road
LOCATION: Government Hill
COMMUNITY COUNCIL(S):
CURRENT LEGAL DESCRIPTION: Port of Anchorage Subdivision, Tract G (Plat No. 2004-10) and Alaska Tidelands Survey (ATS) No. 1421 (Plat No. 92-123) with combined total acreage of +/- 1,629 acres; located within Sections 6 and 7, T13N, R3W, and Section 31, T14N, R3W, S.M.,

CASE: S11791 - 1
PETITIONER: Whisperwood Court, LLC
REQUEST: A vacation (elimination) and relocation of the existing 8-foot wide visual enhancement easement located along the easterly boundary of Lot 1, Block 2
TOTAL AREA: 1.25 acre(s)
SITE ADDRESS:
LOCATION: Lying north of Whisperwood Park Drive and west of Turpin Street Northeast
COMMUNITY COUNCIL(S):
CURRENT LEGAL DESCRIPTION: Whisperwood Subdivision Phase 1, Block 2, Lot 1 (Plat No. 2004-122); located with in the NW 1/4 of the NE 1/4 of Section 14, T13N, R3W, S.M., Alaska

"Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Zoning and Platting Division of the Planning Department by telephone at 343-7942; fax 343-7927; or e-mail stewartgi@muni.org to request reasonable accommodations."

The Department of Planning recommendation will

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be available after 1:00 p.m. on the Friday prior to the meeting.

P.O. #1248
Published February 7, 2010

IMPORTANT NOTICES

**MUNICIPALITY OF ANCHORAGE
NOTICE OF ABBREVIATED
PLAT APPLICATIONS
(SHORT PLATS)**

The following applications have been accepted by the Municipality of Anchorage Platting Authority for consideration in accordance with Chapter 21.15.125 Abbreviated Plat Procedure (short plat). The Platting Officer, acting as the Platting Authority, shall take action on the below listed application(s) on Monday, March 01, 2010. Anyone who believes he/she has information that should cause an application to be denied, modified or rejected must present that information to the Platting Officer no later than Friday, February 26, 2010. All such information must be delivered to the Planning Department, 4700 Elmore Road

Platting Officer
Planning Department
Municipality of Anchorage
P.O. Box 196650

Anchorage, Alaska 99519-6650

CASE: **S11792 - 1**
PETITIONER: Cook Inlet Housing Authority
REQUEST: To subdivide two (2) tracts of land and (1) parcel into three (3) tracts of land

TOTAL AREA: 1.09 acre(s)
SITE ADDRESS: 4200 Mountain View Drive
LOCATION: Lying south of Mountain View Drive, east of North Park Street north of Park Lane Mountain View

COMMUNITY COUNCIL(S):
CURRENT LEGAL DESCRIPTION: Fairview Extension #1, Tracts 8 and 9 and a portion of NE1/4NW1/4NW1/4 of Section 15, and a portion of SE1/4SW1/4SW1/4 of Section 10, T13N, R3W, S.M. AK, particularly described as follows: Sections 9, 10, 15 and 16, T13N, R3W, S.M., AK (per Plat 67-1)

CASE: **S11793 - 1**
PETITIONER: Walgreens Construction
REQUEST: To subdivide seven (7) lots into one (1) lot with vacations of a 25 foot water and sewer easement running north to south on the west boundary of Lot 40 and a 20 foot utility easement running north to south of the adjoining lots

TOTAL AREA: 1.39 acre(s)

SITE ADDRESS: 1430 Huffman Road
LOCATION: Lying at the southeast corner of the intersection of Huffman Road and Brandon Street Old Seward-Oceanview

COMMUNITY COUNCIL(S):
CURRENT LEGAL DESCRIPTION: Beacon Park Subdivision, Block 1, Lots 1, 2, 3, 37, 38, 39 and 40 (Plat No. 65-81); all located within the NW 1/4 of Section 29, T12N, R3W, S.M., Alaska

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

P.O. #1247
Published February 7, 2010

NOTICE OF INTENT TO DO BUSINESS

AMC 1.15.040(A)(2) requires municipal elected officials, municipal employees, school district employees and members of the public appointed to a public board to file a Notice of Intent to respond to public solicitation form prior to acquiring economic interest in a municipal contract. Forms which have been filed can be viewed at <http://www.muni.org/Departments/Assembly/Clerk/Pages/Ethics.aspx>

P.O. #1250
Published February 7, 2010