



Municipality of Anchorage

WEEKLY LISTING

DAN SULLIVAN, MAYOR

NOTICE OF PUBLIC MEETINGS

NOTICE OF PUBLIC MEETINGS

For a recorded message of all known municipal meetings call 343-4323 or visit www.muni.org/assembly.

ASSEMBLY SCHEDULE

Monday, January 11, 2010

1:00 PM ELECTIONS/ETHICS COMMITTEE
Bill Starr

632 West 6th Avenue Assembly
Conference Room #155

Tuesday, January 12, 2010

5:00 PM REGULAR ASSEMBLY MEETING
Z.J. Loussac Library, 3600 Denali,
Room 108

Wednesday, January 13, 2010

12:00 PM ASSEMBLY PUBLIC SAFETY
COMMITTEE MEETING
Assembly Conference Room #155,
City Hall

MUNICIPAL BOARDS AND COMMISSIONS

Monday, January 11, 2010

5:00 PM ANCHORAGE MEMORIAL PARK
CEMETERY ADVISORY BOARD
Rob Jones-Cemetery Office 343-6814
535 East 9th Avenue

6:30 PM PLANNING & ZONING
COMMISSION

Jerry Weaver 343-7943
Loussac Library Assembly Chambers,
3600 Denali

7:00 PM CHUGIAK/EAGLE RIVER PARKS &
RECREATION BOARD OF
SUPERVISORS

Val Barkley 694-2011
12001 Business Blvd. Suite 170

Tuesday, January 12, 2010

12:00 PM MUNICIPAL DIVERSITY COUNCIL
Deirdre Brust 564-2726
Municipal Light & Power,
1200 E. 1st Avenue, Main Conf
Room 135

1:00 PM ELECTION COMMISSION
Ethel Tuck 343-4311
City Hall 632 West 6th Avenue Conf.
Room #105

4:00 PM ADA COMMISSION
K Takakuwa 343-4670
Health & Human Services, 825 L St,
4th Floor Conf Room

Wednesday, January 13, 2010

10:00 AM LOCAL EMERGENCY PLANNING
COMMITTEE
Nikki Stokoe 343-1401
Anchorage EOC, 1305 E Street

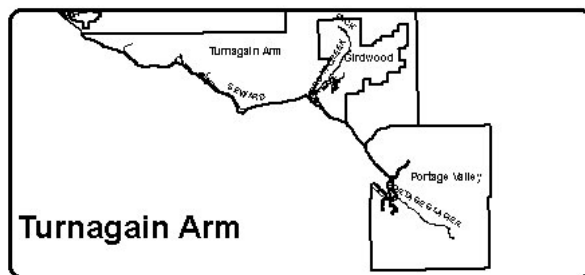
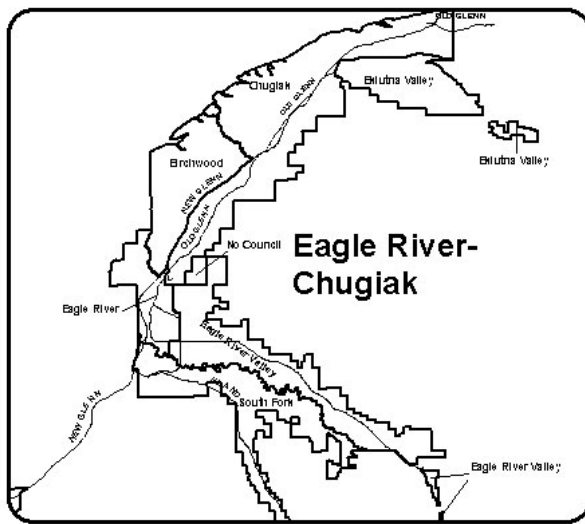
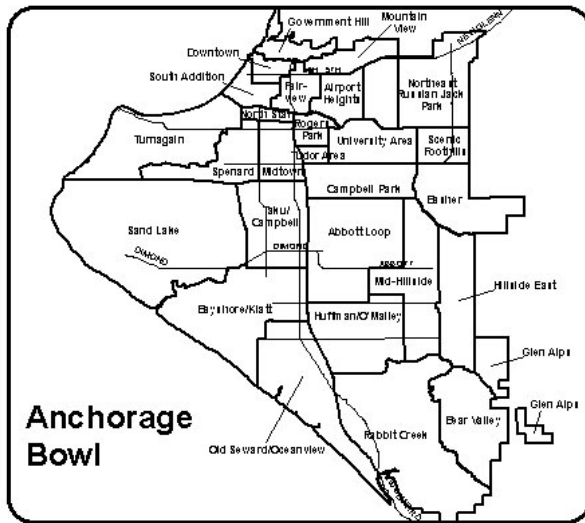
11:30 AM ON-SITE WATER AND
WASTEWATER TECH REVIEW
BOARD
Contact Vick, 343-8301
4700 Elmore Road, Permit Center
Conference Room

4:00 PM HAND COMMISSION MEETING
Martha 343-4881

City Hall, 632 W. 6th Avenue

5:30 PM HEALTH & HUMAN SERVICES
COMMISSION
343-6718
Health Dept. Bldg., 825 L Street,
Room 423

6:00 PM PUBLIC SAFETY ADVISORY



- COMMISSION
Michelle Goldstein 786-8830
Emergency Operations Center,
1305 E. Street
- 6:30 PM URBAN DESIGN COMMISSION
Jerry Weaver 343-7943
Loussac Library Assembly Chambers,
3600 Denali
- 7:00 PM MT. VIEW COMMUNITY
RECREATION CENTER ADVISORY
COMMISSION
Teri Peters - 343-4297
Mt. View Community Center
- Thursday, January 14, 2010
- 11:30 AM HERITAGE LAND BANK ADVIS.
COMMISSION
Lynn Roderick 343-4334
Mayor's Conference Room #830,
City Hall
- 12:00 PM SCHOOL BUDGET ADVISORY
COMMISSION
Lisa Arnold 343-4571
Mayor's Conference Room at Loussac
Library (behind the Assembly Chambers)
- 2:30 PM AMATS TECHNICAL ADVISORY
COMMITTEE
Craig Lyon 343-8406
City Hall, Mayor's Conference Room 830
- 5:30 PM PUBLIC TRANSIT ADVISORY
BOARD
Timothy Pearson 343-8213
Assembly Conference Room, #155,
City Hall, 632 W. 6th Avenue

6:00 PM PARKS & RECREATION
COMMISSION MEETING
343-4355

Spennard Recreation Center,
2020 W. 48th Ave.

6:30 PM ZONING BOARD OF EXAMINER'S &
APPEALS PUBLIC HEARING

Jerry Weaver 343-7942
Loussac Library, 3600 Denali Street,
Assembly Chambers

Meetings may be canceled or rescheduled; to verify, contact the staff support listed for that meeting. Meeting schedules are posted at the south entrance of City Hall, 632 W. 6th Ave. and in the Clerk's Office, Room 250, City Hall, 343-4311.

For assistance with public meetings accessible to persons with disabilities please contact the support staff listed to place a request at least 72 hours in advance. The Municipality will provide reasonable accommodations for all citizens with disabilities.

PO # 1203

Publish January 10, 2010

PUBLIC MEETING On-Site Systems Technical Review Board

11:30 a.m., Wednesday, January 13, 2010
Department of Development Services
Permit Center Conference Room
4700 Elmore Road

The On-Site Systems Technical Review Board will meet at 11:30 a.m. January 13, 2010. Items will include the following:

READING & APPROVAL OF MINUTES

STAFF/COMMITTEE REPORTS

NEW BUSINESS
Wastewater Code Rewrite Process

OLD BUSINESS

OTHER BUSINESS/PUBLIC COMMENT

ADJOURNMENT

For further information, please contact Deb Wockenfuss, On-Site Water, Development Services Department 343-7906.

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact On Site Water and Wastewater by telephone at 343-7904; fax at 343-7997; or e-mail wockenfuss-dm@muni.org to request reasonable accommodations.

PO #1206

Publish January 10, 2010

Public Transit Advisory Board Notice of Regular Meeting Thursday, January 14, 2010

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**5:30pm
Assembly Conference Room,
1st Floor, City Hall**

The Public is welcome.

For more information contact 343-8213.

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Public Transportation Department by telephone at 343-8213; fax at 563-2206; or e-mail pearson-ta@muni.org to request reasonable accommodations.

PO #1207
Publish January 10, 2009

NOTICE OF PUBLIC HEARINGS

The Public Transportation Department will conduct public hearings on:

1. Proposed People Mover and AnchorRIDES changes to go into effect March 1, 2010; and
2. Proposed Public Transportation Department Program of Projects

Proposed People Mover and AnchorRIDES changes to go into effect March 1, 2010:

People Mover changes include: minor running time changes on specific routes; the elimination of Routes 76 and 77 and miscellaneous trip adjustments. Route #75 will begin service to the Veterans Administration Outpatient Clinic (opening in May 2010) located adjacent to Bartlett High School, across Muldoon Road from Tikahtnu Commons.

The proposed changes to People Mover bus routes will affect AnchorRIDES service areas and fares. AnchorRIDES Core service area includes locations within 3/4 mile of a People Mover route. Areas beyond 3/4 mile are considered "Premium" or out of service areas. Premium areas require higher fares and have different hours of service. The proposed changes to People Mover routes will change Eagle River from "Core" to "Premium". Representatives from AnchorRIDES will be available to discuss impacts of service changes to the AnchorRIDES service area.

The proposed Public Transportation Department Program of Projects, providing details on capital & operating projects funded by the Federal Transit Administration, will also be available for review and comment. The Municipality of Anchorage's Transportation Improvement Program (TIP) process is used to satisfy the public participation process of the Program of Projects (POP) that is required in U.S.C. Section 5307. The POP as presented is the proposed Program of Projects and will also be the final Program of Projects unless amended.

Two (2) meetings are scheduled:
Wednesday, January 20, 2010, 11:45 am to 1:15 pm and 4:45 pm to 6:15 pm at City Hall (632 W. 6th Avenue) in the Purchasing Conference Room 525.

Written comments may be sent to the Public Transportation Department by fax: (907) 563-2206, email: wwtd@muni.org or mail:

Municipality of Anchorage
Public Transportation Department
Planning Division
3600 Dr. Martin Luther King Jr. Ave.
Anchorage, AK 99507-1222

Please call Alton Staff at 343-8230 for more information about People Mover. Call Susan Shiffer at 343-6331 with questions or comments on the AnchorRIDES service area.

PO 1202
Publish January 10, 2010

NOTICE OF MUNICIPAL ASSEMBLY PUBLIC HEARING:

The Assembly of the Municipality of Anchorage will hold a public hearing on the following ordinance at its regular meeting of **January 19, 2010**. The public hearing portion of the meeting begins at 6:00 p.m. and is held in the Assembly Chambers, Z.J. Loussac Library, 3600 Denali:

Ordinance No. AO 2009-143, an ordinance of the Anchorage Municipal Assembly amending Anchorage Code Section 10.50.035 to require **identification check for on-premises sales by package liquor store licensees**, Assemblymember Gutierrez, Assembly Vice-Chair Drummond.

Resolution No. AR 2009-266, a resolution of the Municipality of Anchorage appropriating \$142,725 from the State of Alaska, Department of Transportation & Public Facilities; and appropriating \$6,098 as a contribution from the 2009 Anchorage Police Operating Budget, Anchorage Metropolitan Police Service Area Fund (151) to the State Categorical Grants Fund (231) Anchorage Police Department, for **Impaired Driving Enforcement**. Anchorage Police Department

Ordinance No. AO 2009-114, an ordinance to provisionally adopt new Sections 21.07.060, **Transportation and Connectivity**; 21.07.070, **Neighborhood Protection Standards**; 21.07.080, **Landscaping, Screening, and Fences**; 21.07.090, **Off-Street Parking and Loading**; and 21.07.100, **Exterior Lighting**, amending Anchorage Municipal Code Title 21 subject to concurrent final passage and approval of all provisionally adopted chapters of Title 21 (Planning and Zoning Commission Case No. 2007-153). Assemblymember Coffey

Ordinance No. AO 2009-115, an ordinance of the Anchorage Municipal Assembly amending Anchorage Municipal Code Chapter 6.40, **Reports and Audits**. Assemblymember Claman and Assembly Chair Ossiander

The above-referenced document is available for examination at the Clerk's Office, City Hall, 632 W. 6th Avenue, Room 250, Anchorage, Alaska.

Persons wishing to provide oral comments on the described matters may do so at this meeting or may provide written comments. Written comments should be sent to: Barbara E. Gruenstein, Municipal Clerk, P.O. Box 196650, Anchorage, AK 99519-6650, FAX (907) 343-4313, or GruensteinBE@muni.org

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Municipal Clerk's Office by telephone at 343-4311; fax at 343-4313; or e-mail wwwmasmc@muni.org to request reasonable accommodations.

/s/ Barbara E. Gruenstein
Municipal Clerk

PO #1205
Publish January 10, 2010

**MUNICIPALITY OF ANCHORAGE
NOTICE OF PRELIMINARY
PLAT APPLICATIONS**

On, Wednesday, February 03, 2010, the Municipality of Anchorage Platting Board will hold a Public Hearing at 6:30 p.m. in the Assembly Chambers (Z.J. Loussac Library) at 3600 Denali Street, Anchorage, Alaska to consider the following:

CASE: **S10625 - 10**
PETITIONER: Driftwood Bay, LLC
REQUEST: A request to amend Subdivision Agreement No. 2006-023 to modify a condition of approval requiring construction of Eagle River Lane to the intersection of Ptarmigan Blvd. to urban standards by October 1, 2011. This request would grant a one-year extension for the requirement to construct Eagle River Lane to emergency access standards by July 2, 2010.

TOTAL AREA: 210.85 acre(s)
SITE ADDRESS:
LOCATION: North of Icefall Drive, east of the Icefall Drive- Driftwood Bay Drive intersection and north of Eagle River Lane
Eagle River
Eagle River Valley
Eagle Crossing Subdivision, Lots 49-52, Block 24, and Tracts F1G1A, F1G2, and F1F1A1, Eagle Crossing Subdivision, Phase Q-1, a subdivision of Tracts F1G (Plat 2003-018), F1F3 (Plat 2005-031), F1F1A (Plat 2005-123), and F1F1D (Plat 2005-123), and Eagle Crossing Subdivision, Tract F1M (Plat 2003-18), all located within the S 1/2 Section 17, T14N, R1W, SM, Alaska

CASE: **S11496 - 4**
PETITIONER: Driftwood Bay LLC
REQUEST: Request to amend two (2) conditions of the preliminary plat approval that require construction of Eagle River Lane to Ptarmigan Blvd. to urban standards with a side walk on one side by November 2009. The amendment is to allow construction of Eagle River Lane to emergency access roadway standards with a time extension to complete the construction to emergency access roadway standards by July 1, 2010.

TOTAL AREA: 97.82 acre(s)
SITE ADDRESS:
LOCATION: North of Icefall Drive, east of Icefall Drive and Driftwood Bay Drive Intersection, south of Driftwood Bay Drive and north of Eagle River Lane
Eagle River
Eagle River Valley

CASE: **S11496 - 4**
PETITIONER: Driftwood Bay LLC
REQUEST: Request to amend two (2) conditions of the preliminary plat approval that require construction of Eagle River Lane to Ptarmigan Blvd. to urban standards with a side walk on one side by November 2009. The amendment is to allow construction of Eagle River Lane to emergency access roadway standards with a time extension to complete the construction to emergency access roadway standards by July 1, 2010.

TOTAL AREA: 97.82 acre(s)
SITE ADDRESS:
LOCATION: North of Icefall Drive, east of Icefall Drive and Driftwood Bay Drive Intersection, south of Driftwood Bay Drive and north of Eagle River Lane
Eagle River
Eagle River Valley

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CURRENT LEGAL DESCRIPTION Eagle Crossing Subdivision, Tracts F1h & F1m (Plat 2003-18), Tract F1A (Plat 2003-65), Tract F1F1d (Plat 2005-123), Tract F1fa3 (Plat 2006-154) and Tract F1g1 (Plat 2006-155), located within the SE 1/4 and NW 1/4 of Section 17, all within T14N, R1W, S.M., Alaska.

CASE: **S11756 - 1**
 PETITIONER: Roy Shaffer
 REQUEST: A revised preliminary plat to subdivide one (1) lot into one (1) different lot with vacation of the west 20 feet of the existing 100 foot right-of-way of Villages Scenic Parkway and vacation of the west 20 feet of the 50 foot screening easement
 TOTAL AREA: 1.14 acre(s)

SITE ADDRESS:
 LOCATION: Lying west of Villages Scenic Parkway, east of Scenic Hill Circle and north of Pine Ridge Circle
 COMMUNITY COUNCIL(S): Rabbit Creek

CURRENT LEGAL DESCRIPTION Seabreeze Subdivision, Lot 3 (Plat 2000-11); located within the NE 1/4, NE 1/4, Section 15, T11N, R3W, S.M., Alaska

CASE: **S11788 - 1**
 PETITIONER: US Postal Service
 REQUEST: To subdivide one (1) tract into two (2) tracts
 TOTAL AREA: 8.28 acre(s)
 SITE ADDRESS: 3721 B Street
 LOCATION: Lying south of E. 36th Avenue, east of A Street and west of Barrow Street
 COMMUNITY COUNCIL(S): Midtown
 CURRENT LEGAL DESCRIPTION US Postal Service Main Carrier Station Subdivision, Tract A1, located within the SE 1/4 Section 30, T13N, R3W, S.M., Alaska

“Individuals with disabilities who need auxiliary aids, services, or special modifications in order to participate should contact the Zoning and Platting Division of the Planning Department by telephone at 343-7942; fax 343-7927; or e-mail stewartgi@muni.org to request reasonable accommodations.”

The Department of Planning recommendation will be available after 1:00 p.m. on the Friday prior to the meeting.

PO #1208
 Publish January 10, 2010

IMPORTANT NOTICES

**IMPORTANT NOTICE
 MUNICIPALITY OF ANCHORAGE**

RUST IN PEACE PROGRAM

The following vehicles will be disposed of unless a claim of ownership is made to the Municipality of Anchorage within twenty days of the initial publication of this notice. Contact Daune Wyatt, Land Use Enforcement, at 343-8337 for further information.

Plate	VIN	Case
BKF511	3027942	JVP 09-1197
CK333	5124W163428	JVP 09-1197
DPZ122	1FABP4639DH124701	JVP 09-1201
BNR713	1FABP46F1DA145481	JVP 09-1201

Daune Wyatt
 Land Use Enforcement
 907 343-8337
wyattde@muni.org

PO#1201
 Publish January 10, 2010

NOTICE OF INTENT TO DO BUSINESS

AMC 1.15.040(A)(2) requires municipal elected officials, municipal employees, school district employees and members of the public appointed to a public board to file a Notice of Intent to respond to public solicitation form prior to acquiring economic interest in a municipal contract. Forms which have been filed can be viewed at <http://www.muni.org/Departments/Assembly/Clerk/Pages/Ethics.aspx>

PO #1204