



**MUNICIPALITY OF ANCHORAGE  
Assembly Rules Committee Meeting  
AGENDA (Revised)**

**January 12, 2023**

**1:00 p.m. – 3:00 p.m.**

In Person Meeting in Assembly Conference Room 155

**Committee-of-the-Whole  
Assembly Chair LaFrance**

1. **CALL TO ORDER**
2. **INTRODUCTIONS**
  - “Above and Beyond” Award for Anchorage Community Member – 10 mins.
  - “Legislative Employee of the Quarter” Award, 4<sup>th</sup> Quarter 2022 – 10 mins.
3. **REPORTS**
  - a. Report from the Chair, Assembly Legislative Liaison, and Municipal Clerk
4. **UNFINISHED BUSINESS**
  - Update on the potential lawsuit with the State of Alaska over BSA/education funding - **tabled**
  - Anchorage School Board/Assembly working group to address the dangerous street crossings on school routes – 5 minutes
  - Anchorage School Board/Assembly working group to address Youth involvement – 5 minutes
5. **NEW BUSINESS**
  - a. Introduction to Community Council Meetings and Assembly Member Overlapping Districts – **10 minutes**
  - b. Assembly Work Plan for 2023 – **Clare Ross – 45 minutes**
  - c. Annual Review of Committees – **Clare Ross – 15 minutes**
  - d. Follow up on Conflict of Interest/Disclosures, if necessary – **10 minutes?**
  - e. Assembly Member Discussion on Pending Business or Update from Committees
6. **AUDIENCE PARTICIPATION**
7. **ADJOURNMENT**

**HOW THE PUBLIC CAN PARTICIPATE IN THIS COMMITTEE MEETING:**

Participate in the meeting using Conference Bridge Phone Number: 907-273-5190 with Participant Code: 721227 #

**Documents**

If documents are presented at the meeting, they will be posted on the committee’s web page:

<https://www.muni.org/Departments/Assembly/Pages/Rules%20Committee.aspx>

**View:** Audio or videos of committee meetings are typically posted within 24-hours after meeting adjournment. To view, go to the [Municipal Meetings](#) page and click the “view media” link next to the corresponding meeting.