

Submitted by: Chair of the Assembly  
at the

Request of the Mayor

Prepared by: Dept. of Solid Waste Services

For reading: July 25, 2023

**ANCHORAGE, ALASKA**  
**AR No. 2023-242**

1 **A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE REAPPROPRIATING**  
2 **AN AMOUNT NOT TO EXCEED SIXTEEN MILLION TWO HUNDRED THOUSAND**  
3 **DOLLARS (\$16,200,000) FROM EMERGENCY FUND TRANSFERS**  
4 **(CONTRIBUTIONS) TO FEDERAL EMERGENCY MANAGEMENT AGENCY**  
5 **(FEMA) REIMBURSEMENTS, WHEN TENDERED, OR UNRESTRICTED NET**  
6 **EQUITY, AND APPROPRIATING EIGHT HUNDRED THOUSAND DOLLARS**  
7 **(\$800,000) OF FEMA REIMBURSEMENTS, WHEN TENDERED, OR**  
8 **UNRESTRICTED NET EQUITY, ALL WITHIN THE SOLID WASTE SERVICES**  
9 **(SWS) DISPOSAL CAPITAL IMPROVEMENT PROJECTS FUND (562200), SWS**  
10 **DEPARTMENT FOR THE ANCHORAGE REGIONAL LANDFILL SHOP/WARM**  
11 **STORAGE/ADMINISTRATION BUILDING REPLACEMENT; REDUCING PRIOR**  
12 **APPROPRIATING TRANSFERS (CONTRIBUTIONS) FROM THE EMERGENCY**  
13 **DISASTER RECOVERY FUND (231801); AND AMENDING THE 2022 CAPITAL**  
14 **IMPROVEMENT BUDGET.**

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15  
16 **WHEREAS**, in accordance with Anchorage Municipal Code section 6.10.045, the  
17 Assembly may alter the general government capital budget/capital program by  
18 majority vote; and

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20 **WHEREAS**, the Solid Waste Services Disposal Department 2022 Capital  
21 Improvement Budget was approved by passage of AO 2022-99 as Amended on April  
22 26, 2022; and

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24 **WHEREAS**, on December 18, 2018, the Assembly approved EO 2018-1,  
25 appropriating funds to the Disaster Recovery Fund (231801) which indicated that the  
26 Municipality would pursue State and Federal assistance to fully reimburse the costs  
27 of the funds for the 2018 Point MacKenzie Earthquake damage; and

28  
29 **WHEREAS**, on October 21, 2020, the Assembly approved EO 2018-6, an interfund  
30 loan from the Areawide General Fund (101000) to the Disaster Recovery Fund  
31 (231801) as a transfer (contribution) to the SWS Capital Improvement Projects Fund  
32 (562200) in the amount not to exceed \$12,500,000 for the 2018 Point MacKenzie  
33 Earthquake damage for the Anchorage Regional Landfill Shop/Warm  
34 Storage/Administration Building Replacement Project; and

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36 **WHEREAS**, on February 11, 2020, the Assembly approved AR 2020-17 appropriating  
37 not to exceed \$1,200,000 and May 19, 2020, the Assembly approved AR 2020-151  
38 appropriating not to exceed \$2,500,000, all as a transfer (contribution) from the  
39 Disaster Recovery Fund (231801) to the SWS Capital Improvement Projects Fund  
40 (562200); and

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42 **WHEREAS**, to conform with accounting rules the funding source of FEMA

1 reimbursements or equity will be posted directly to the SWS Capital Improvement  
2 Projects Fund (562200) and thus there is no budgetary requirement for EO 2018-6,  
3 AR 2020-17, and AR 2020-151, that now shall be reduced; and

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5 **WHEREAS**, the cost of the ARL repairs are estimated to be no more than  
6 \$17,000,000; now, therefore,

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8 **THE ANCHORAGE ASSEMBLY RESOLVES:**

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10 **Section 1.** The SWS Department 2022 Capital Improvement Budget is hereby  
11 revised to include update the funding source from transfers (contributions) to FEMA  
12 reimbursements, when tendered, or unrestricted net equity for the Anchorage  
13 Regional Landfill Shop/Warm Storage/Administration Building Replacement.

14  
15 **Section 2.** An amount not to exceed Sixteen Million Two Hundred Thousand  
16 Dollars (\$16,200,000) is hereby reappropriated from emergency fund transfers  
17 (contribution) to FEMA reimbursements, when tendered, or unrestricted net equity, all  
18 within the SWS Disposal Capital Improvement Projects Fund (562200), SWS  
19 Department for the Anchorage Regional Landfill Shop/Warm Storage/Administration  
20 Building Replacement.

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22 **Section 3.** To reduce prior appropriating transfers from the Emergency Disaster  
23 Recovery Fund (231801) from EO 2018-6, AR 2020-17, AR 2020-151.

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25 **Section 4.** An amount not to exceed Eight Hundred Thousand Dollars (\$800,000)  
26 of FEMA reimbursements, when tendered, or unrestricted net equity, is hereby  
27 appropriated to the SWS Disposal Capital Improvement Projects Fund (562200),  
28 SWS Department for the Anchorage Regional Landfill Shop/Warm  
29 Storage/Administration Building Replacement.

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31 **Section 5.** This resolution shall be effective immediately upon passage and  
32 approval by the Assembly.

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34 PASSED AND APPROVED by the Anchorage Assembly this \_\_\_\_\_ day of  
35 \_\_\_\_\_, 2023.

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39 \_\_\_\_\_  
40 Chair of the Assembly

41  
42 ATTEST:

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45 \_\_\_\_\_  
46 Municipal Clerk

47 **Department of Appropriation:**  
48 Solid Waste Disposal Utility \$17,000,000