

# Election Summary Report

General Election  
Municipality of Anchorage

April 04, 2023

Summary for: All Contests, All Districts, All Tabulators, All Counting Groups

OFFICIAL RESULTS- April 25, 2023  
Regular Municipal Election and Special Concurrent Election

Registered Voters: 65,853 of 235,546 (27.96%)

Ballots Cast: 131,531

## ASSEMBLY DISTRICT 1 - SEAT B (Vote for 1)

|                       |       | Total          |        |
|-----------------------|-------|----------------|--------|
| Times Cast            |       | 6,164 / 35,664 | 17.28% |
| Candidate             | Party | Total          |        |
| DANGER, Nick          |       | 663            | 11.31% |
| TRUEBLOOD, John       |       | 1,398          | 23.84% |
| CONSTANT, Christopher |       | 3,803          | 64.85% |
| Total Votes           |       | 5,864          |        |
|                       |       | Total          |        |
| Unresolved Write-In   |       | 61             |        |

## ASSEMBLY DISTRICT 2 - SEAT C (Vote for 1)

|                     |       | Total          |        |
|---------------------|-------|----------------|--------|
| Times Cast          |       | 9,928 / 38,926 | 25.50% |
| Candidate           | Party | Total          |        |
| ARLINGTON, Jim      |       | 3,860          | 40.80% |
| MYERS, Scott        |       | 5,601          | 59.20% |
| Total Votes         |       | 9,461          |        |
|                     |       | Total          |        |
| Unresolved Write-In |       | 57             |        |



**ASSEMBLY DISTRICT 3 - SEAT E (Vote for 1)**

|                             |       | Total           |        |
|-----------------------------|-------|-----------------|--------|
| Times Cast                  |       | 12,960 / 41,176 | 31.47% |
| Candidate                   | Party | Total           |        |
| DARDEN, Dustin Thomas House |       | 487             | 3.88%  |
| BRAWLEY, Anna               |       | 7,103           | 56.64% |
| FLYNN, Brian                |       | 4,950           | 39.47% |
| Total Votes                 |       | 12,540          |        |
|                             |       | Total           |        |
| Unresolved Write-In         |       | 60              |        |

**ASSEMBLY DISTRICT 4 - SEAT G (Vote for 1)**

|                     |       | Total           |        |
|---------------------|-------|-----------------|--------|
| Times Cast          |       | 10,841 / 39,683 | 27.32% |
| Candidate           | Party | Total           |        |
| SZANTO, Travis      |       | 4,821           | 45.72% |
| RIVERA, Felix       |       | 5,724           | 54.28% |
| Total Votes         |       | 10,545          |        |
|                     |       | Total           |        |
| Unresolved Write-In |       | 50              |        |

**ASSEMBLY DISTRICT 5 - SEAT H (2-Year Term) (Vote for 1)**

|                     |       | Total          |        |
|---------------------|-------|----------------|--------|
| Times Cast          |       | 9,724 / 38,159 | 25.48% |
| Candidate           | Party | Total          |        |
| SLOAN, Leigh        |       | 3,833          | 40.65% |
| BRONGA, Karen       |       | 5,596          | 59.35% |
| Total Votes         |       | 9,429          |        |
|                     |       | Total          |        |
| Unresolved Write-In |       | 46             |        |

**ASSEMBLY DISTRICT 5 - SEAT I (Vote for 1)**

|                     |       | Total          |        |
|---------------------|-------|----------------|--------|
| Times Cast          |       | 9,724 / 38,159 | 25.48% |
| Candidate           | Party | Total          |        |
| MARTINEZ, George    |       | 5,317          | 56.72% |
| MOORE, Spencer      |       | 4,057          | 43.28% |
| Total Votes         |       | 9,374          |        |
|                     |       | Total          |        |
| Unresolved Write-In |       | 37             |        |

**ASSEMBLY DISTRICT 6 - SEAT K (Vote for 1)**

|                     |       | Total           |        |
|---------------------|-------|-----------------|--------|
| Times Cast          |       | 16,102 / 41,938 | 38.39% |
| Candidate           | Party | Total           |        |
| RIES, Rachel        |       | 7,110           | 45.46% |
| INSALACO, Mikel     |       | 602             | 3.85%  |
| JOHNSON, Zac        |       | 7,929           | 50.69% |
| Total Votes         |       | 15,641          |        |
|                     |       | Total           |        |
| Unresolved Write-In |       | 53              |        |

**SCHOOL BOARD - SEAT C (Vote for 1)**

|                     |       | Total            |        |
|---------------------|-------|------------------|--------|
| Times Cast          |       | 65,853 / 235,546 | 27.96% |
| Candidate           | Party | Total            |        |
| DONLEY, Dave        |       | 35,269           | 57.50% |
| BOLL, Irene         |       | 26,072           | 42.50% |
| Total Votes         |       | 61,341           |        |
|                     |       | Total            |        |
| Unresolved Write-In |       | 415              |        |

**SCHOOL BOARD - SEAT D (Vote for 1)**

|                     |       | Total            |        |
|---------------------|-------|------------------|--------|
| Times Cast          |       | 65,853 / 235,546 | 27.96% |
| Candidate           | Party | Total            |        |
| COX, Mark Anthony   |       | 28,362           | 46.40% |
| HOLLEMAN, Andy      |       | 32,766           | 53.60% |
| Total Votes         |       | 61,128           |        |
|                     |       | Total            |        |
| Unresolved Write-In |       | 447              |        |

**BEAR VALLEY LRSA - SEAT A (Vote for 1)**

|                     |       | Total    |        |
|---------------------|-------|----------|--------|
| Times Cast          |       | 78 / 175 | 44.57% |
| Candidate           | Party | Total    |        |
| Total Votes         |       | 0        |        |
|                     |       | Total    |        |
| Unresolved Write-In |       | 21       |        |

### BIRCH TREE/ELMORE LRSA - SEAT A (Vote for 1)

|                     |       | Total       |         |
|---------------------|-------|-------------|---------|
| Times Cast          |       | 567 / 1,112 | 50.99%  |
| Candidate           | Party | Total       |         |
| BOSCO, Ed           |       | 381         | 100.00% |
| Total Votes         |       | 381         |         |
|                     |       | Total       |         |
| Unresolved Write-In |       | 23          |         |

### BIRCH TREE/ELMORE LRSA - SEAT D (Vote for 1)

|                     |          | Total       |         |
|---------------------|----------|-------------|---------|
| Times Cast          |          | 567 / 1,112 | 50.99%  |
| Candidate           | Party    | Total       |         |
| Total Votes         |          | 39          |         |
|                     |          | Total       |         |
| TIMM, Ross          | WRITE-IN | 39          | 100.00% |
| Unresolved Write-In |          | 75          |         |

### BIRCH TREE/ELMORE LRSA - SEAT E (Vote for 1)

|                     |       | Total       |         |
|---------------------|-------|-------------|---------|
| Times Cast          |       | 567 / 1,112 | 50.99%  |
| Candidate           | Party | Total       |         |
| HANSEN, Howard      |       | 379         | 100.00% |
| Total Votes         |       | 379         |         |
|                     |       | Total       |         |
| Unresolved Write-In |       | 11          |         |

### CHUGIAK FIRE SERVICE AREA - SEAT A (Vote for 1)

|                     |          | Total          |         |
|---------------------|----------|----------------|---------|
| Times Cast          |          | 3,324 / 10,225 | 32.51%  |
| Candidate           | Party    | Total          |         |
| Total Votes         |          | 170            |         |
|                     |          | Total          |         |
| PARKS, Darryl       | WRITE-IN | 170            | 100.00% |
| Unresolved Write-In |          | 231            |         |

### GIRDWOOD VALLEY SERVICE AREA - SEAT D (Vote for 1)

|                     |       | Total       |        |
|---------------------|-------|-------------|--------|
| Times Cast          |       | 839 / 1,881 | 44.60% |
| Candidate           | Party | Total       |        |
| EDINGTON, Mike      |       | 498         | 61.25% |
| OKONEK, Kellie      |       | 315         | 38.75% |
| Total Votes         |       | 813         |        |
|                     |       | Total       |        |
| Unresolved Write-In |       | 1           |        |

### GIRDWOOD VALLEY SERVICE AREA - SEAT E (Vote for 1)

|                     |       | Total       |        |
|---------------------|-------|-------------|--------|
| Times Cast          |       | 839 / 1,881 | 44.60% |
| Candidate           | Party | Total       |        |
| SULLIVAN, Briana    |       | 462         | 59.00% |
| LAVENDER, Brooke    |       | 321         | 41.00% |
| Total Votes         |       | 783         |        |
|                     |       | Total       |        |
| Unresolved Write-In |       | 8           |        |

### GLEN ALPS SERVICE AREA - SEAT A (Vote for 1)

|                     |       | Total     |         |
|---------------------|-------|-----------|---------|
| Times Cast          |       | 310 / 605 | 51.24%  |
| Candidate           | Party | Total     |         |
| SCHUSTER, Andrea    |       | 225       | 100.00% |
| Total Votes         |       | 225       |         |
|                     |       | Total     |         |
| Unresolved Write-In |       | 12        |         |

### GLEN ALPS SERVICE AREA - SEAT B (Vote for 1)

|                     |       | Total     |         |
|---------------------|-------|-----------|---------|
| Times Cast          |       | 310 / 605 | 51.24%  |
| Candidate           | Party | Total     |         |
| KUIJPER, Greg       |       | 230       | 100.00% |
| Total Votes         |       | 230       |         |
|                     |       | Total     |         |
| Unresolved Write-In |       | 10        |         |

**HOMESTEAD LRSA - SEAT B (Vote for 1)**

|                     |          | Total   |         |
|---------------------|----------|---------|---------|
| Times Cast          |          | 55 / 99 | 55.56%  |
| Candidate           | Party    | Total   |         |
| Total Votes         |          | 20      |         |
|                     |          | Total   |         |
| WOODS, Ben          | WRITE-IN | 20      | 100.00% |
| Unresolved Write-In |          | 3       |         |

**LAKEHILL LRSA - SEAT C (Vote for 1)**

|                     |       | Total    |        |
|---------------------|-------|----------|--------|
| Times Cast          |       | 79 / 159 | 49.69% |
| Candidate           | Party | Total    |        |
| Total Votes         |       | 0        |        |
|                     |       | Total    |        |
| Unresolved Write-In |       | 17       |        |

**MOUNTAIN PARK ESTATES LRSA - SEAT B (Vote for 1)**

|                     |       | Total     |        |
|---------------------|-------|-----------|--------|
| Times Cast          |       | 102 / 240 | 42.50% |
| Candidate           | Party | Total     |        |
| Total Votes         |       | 0         |        |
|                     |       | Total     |        |
| Unresolved Write-In |       | 17        |        |

**MOUNTAIN PARK/ROBIN HILL RRSA - SEAT C (Vote for 1)**

|                     |          | Total     |         |
|---------------------|----------|-----------|---------|
| Times Cast          |          | 346 / 673 | 51.41%  |
| Candidate           | Party    | Total     |         |
| Total Votes         |          | 35        |         |
|                     |          | Total     |         |
| BAKER, Jeff         | WRITE-IN | 35        | 100.00% |
| Unresolved Write-In |          | 49        |         |

**MOUNTAIN PARK/ROBIN HILL RRSA - SEAT D (Vote for 1)**

|                     |       | Total     |         |
|---------------------|-------|-----------|---------|
| Times Cast          |       | 346 / 673 | 51.41%  |
| Candidate           | Party | Total     |         |
| EMERTON, Eric       |       | 210       | 100.00% |
| Total Votes         |       | 210       |         |
|                     |       | Total     |         |
| Unresolved Write-In |       | 9         |         |

**PARADISE VALLEY SOUTH LRSA - SEAT B (Vote for 1)**

|                     |       | Total   |        |
|---------------------|-------|---------|--------|
| Times Cast          |       | 31 / 68 | 45.59% |
| Candidate           | Party | Total   |        |
| Total Votes         |       | 0       |        |
|                     |       | Total   |        |
| Unresolved Write-In |       | 6       |        |

**RABBIT CREEK VIEW AND RABBIT CREEK HEIGHTS LRSA - SEAT B (Vote for 1)**

|                     |          | Total     |         |
|---------------------|----------|-----------|---------|
| Times Cast          |          | 123 / 319 | 38.56%  |
| Candidate           | Party    | Total     |         |
| Total Votes         |          | 16        |         |
|                     |          | Total     |         |
| POMRANING, Verne    | WRITE-IN | 16        | 100.00% |
| Unresolved Write-In |          | 27        |         |

**RAVEN WOODS/BUBBLING BROOK LRSA - SEAT B (Vote for 1)**

|                     |       | Total   |        |
|---------------------|-------|---------|--------|
| Times Cast          |       | 39 / 68 | 57.35% |
| Candidate           | Party | Total   |        |
| Total Votes         |       | 0       |        |
|                     |       | Total   |        |
| Unresolved Write-In |       | 14      |        |

**ROCKHILL LRSA - SEAT B (Vote for 1)**

|                     |       | Total    |        |
|---------------------|-------|----------|--------|
| Times Cast          |       | 93 / 155 | 60.00% |
| Candidate           | Party | Total    |        |
| Total Votes         |       | 0        |        |
|                     |       | Total    |        |
| Unresolved Write-In |       | 11       |        |

**SECTION 6/CAMPBELL AIRSTRIP ROAD LRSA - SEAT A (Vote for 1)**

|            |  | Total     |        |
|------------|--|-----------|--------|
| Times Cast |  | 273 / 440 | 62.05% |

| Candidate         | Party | Total |         |
|-------------------|-------|-------|---------|
| GROENEWEG, Robert |       | 240   | 100.00% |
| Total Votes       |       | 240   |         |

|                     |  | Total |  |
|---------------------|--|-------|--|
| Unresolved Write-In |  | 4     |  |

**SEQUOIA ESTATES LRSA - SEAT A (Vote for 1)**

|            |  | Total   |        |
|------------|--|---------|--------|
| Times Cast |  | 38 / 65 | 58.46% |

| Candidate   | Party | Total |  |
|-------------|-------|-------|--|
| Total Votes |       | 0     |  |

|                     |  | Total |  |
|---------------------|--|-------|--|
| Unresolved Write-In |  | 14    |  |

**SEQUOIA ESTATES LRSA - SEAT B (Vote for 1)**

|            |  | Total   |        |
|------------|--|---------|--------|
| Times Cast |  | 38 / 65 | 58.46% |

| Candidate   | Party | Total |  |
|-------------|-------|-------|--|
| Total Votes |       | 0     |  |

|                     |  | Total |  |
|---------------------|--|-------|--|
| Unresolved Write-In |  | 13    |  |

**SKYRANCH ESTATES LRSA - SEAT B (Vote for 1)**

|            |  | Total     |        |
|------------|--|-----------|--------|
| Times Cast |  | 120 / 204 | 58.82% |

| Candidate   | Party | Total |         |
|-------------|-------|-------|---------|
| LYONS, John |       | 109   | 100.00% |
| Total Votes |       | 109   |         |

|                     |  | Total |  |
|---------------------|--|-------|--|
| Unresolved Write-In |  | 1     |  |



**SOUTH GOLDENVIEW RRSA - SEAT A (Vote for 1)**

|                     |       | Total       |         |
|---------------------|-------|-------------|---------|
| Times Cast          |       | 732 / 1,541 | 47.50%  |
| Candidate           | Party | Total       |         |
| VENDL, Lawrence     |       | 533         | 100.00% |
| Total Votes         |       | 533         |         |
|                     |       | Total       |         |
| Unresolved Write-In |       | 10          |         |

**SRW HOMEOWNERS' LRSA - SEAT C (Vote for 1)**

|                     |       | Total     |         |
|---------------------|-------|-----------|---------|
| Times Cast          |       | 132 / 290 | 45.52%  |
| Candidate           | Party | Total     |         |
| KILPATRICK, Kelly   |       | 102       | 100.00% |
| Total Votes         |       | 102       |         |
|                     |       | Total     |         |
| Unresolved Write-In |       | 4         |         |

**TALUS WEST LRSA - SEAT A (Vote for 1)**

|                     |       | Total     |        |
|---------------------|-------|-----------|--------|
| Times Cast          |       | 278 / 550 | 50.55% |
| Candidate           | Party | Total     |        |
| Total Votes         |       | 0         |        |
|                     |       | Total     |        |
| Unresolved Write-In |       | 45        |        |

**TOTEM LRSA - SEAT B (Vote for 1)**

|                     |       | Total    |        |
|---------------------|-------|----------|--------|
| Times Cast          |       | 83 / 157 | 52.87% |
| Candidate           | Party | Total    |        |
| Total Votes         |       | 0        |        |
|                     |       | Total    |        |
| Unresolved Write-In |       | 18       |        |

**UPPER GROVER LRSA - SEAT B (Vote for 1)**

|                     |       | Total   |         |
|---------------------|-------|---------|---------|
| Times Cast          |       | 53 / 93 | 56.99%  |
| Candidate           | Party | Total   |         |
| COTTRELL, Denise    |       | 47      | 100.00% |
| Total Votes         |       | 47      |         |
|                     |       | Total   |         |
| Unresolved Write-In |       | 0       |         |

**UPPER O'MALLEY LRSA - SEAT A (Vote for 1)**

|                     |          | Total       |         |
|---------------------|----------|-------------|---------|
| Times Cast          |          | 780 / 1,471 | 53.03%  |
| Candidate           | Party    | Total       |         |
| Total Votes         |          | 45          |         |
|                     |          | Total       |         |
| KROHN, Don          | WRITE-IN | 45          | 100.00% |
| Unresolved Write-In |          | 75          |         |

**VALLI VUE ESTATES LRSA - SEAT B (Vote for 1)**

|                     |       | Total     |         |
|---------------------|-------|-----------|---------|
| Times Cast          |       | 287 / 557 | 51.53%  |
| Candidate           | Party | Total     |         |
| WARREN, Kirk        |       | 223       | 100.00% |
| Total Votes         |       | 223       |         |
|                     |       | Total     |         |
| Unresolved Write-In |       | 3         |         |

**VALLI VUE ESTATES LRSA - SEAT E (Vote for 1)**

|                     |       | Total     |         |
|---------------------|-------|-----------|---------|
| Times Cast          |       | 287 / 557 | 51.53%  |
| Candidate           | Party | Total     |         |
| BUTLER, Russell     |       | 226       | 100.00% |
| Total Votes         |       | 226       |         |
|                     |       | Total     |         |
| Unresolved Write-In |       | 3         |         |

**VILLAGES SCENIC PARKWAY LRSA - SEAT A (Vote for 1)**

|                     |          | Total   |         |
|---------------------|----------|---------|---------|
| Times Cast          |          | 49 / 95 | 51.58%  |
| Candidate           | Party    | Total   |         |
| Total Votes         |          | 23      |         |
|                     |          | Total   |         |
| COBURN, Bret        | WRITE-IN | 23      | 100.00% |
| Unresolved Write-In |          | 2       |         |

**PROPOSITION A - ANCHORAGE PARKS AND RECREATION SERVICE AREA CAPITAL IMPROVEMENT BONDS (Vote for 1)**

|                     |       | Total            |        |
|---------------------|-------|------------------|--------|
| Times Cast          |       | 65,853 / 235,546 | 27.96% |
| Candidate           | Party | Total            |        |
| Yes                 |       | 36,422           | 56.75% |
| No                  |       | 27,761           | 43.25% |
| Total Votes         |       | 64,183           |        |
|                     |       | Total            |        |
| Unresolved Write-In |       | 0                |        |

**PROPOSITION 1 - CAPITAL IMPROVEMENTS FOR THE ANCHORAGE SCHOOL DISTRICT BONDS (Vote for 1)**

|                     |       | Total            |        |
|---------------------|-------|------------------|--------|
| Times Cast          |       | 65,853 / 235,546 | 27.96% |
| Candidate           | Party | Total            |        |
| Yes                 |       | 34,951           | 53.78% |
| No                  |       | 30,034           | 46.22% |
| Total Votes         |       | 64,985           |        |
|                     |       | Total            |        |
| Unresolved Write-In |       | 0                |        |

**PROPOSITION 2 - AREAWIDE PUBLIC SAFETY AND TRANSIT CAPITAL IMPROVEMENT BONDS (Vote for 1)**

|                     |       | Total            |        |
|---------------------|-------|------------------|--------|
| Times Cast          |       | 65,853 / 235,546 | 27.96% |
| Candidate           | Party | Total            |        |
| Yes                 |       | 36,764           | 56.48% |
| No                  |       | 28,325           | 43.52% |
| Total Votes         |       | 65,089           |        |
|                     |       | Total            |        |
| Unresolved Write-In |       | 0                |        |

**PROPOSITION 3 - ANCHORAGE ROADS AND DRAINAGE BONDS (Vote for 1)**

|                     |       | Total            |        |
|---------------------|-------|------------------|--------|
| Times Cast          |       | 65,853 / 235,546 | 27.96% |
| Candidate           | Party | Total            |        |
| Yes                 |       | 39,218           | 60.51% |
| No                  |       | 25,598           | 39.49% |
| Total Votes         |       | 64,816           |        |
|                     |       | Total            |        |
| Unresolved Write-In |       | 0                |        |

**PROPOSITION 4 - ANCHORAGE FIRE SERVICE AREA FIRE PROTECTION BONDS (Vote for 1)**

|                     |       | Total            |        |
|---------------------|-------|------------------|--------|
| Times Cast          |       | 65,853 / 235,546 | 27.96% |
| Candidate           | Party | Total            |        |
| Yes                 |       | 40,467           | 62.52% |
| No                  |       | 24,257           | 37.48% |
| Total Votes         |       | 64,724           |        |
|                     |       | Total            |        |
| Unresolved Write-In |       | 0                |        |

**PROPOSITION 5 - CHUGIAK FIRE SERVICE AREA FIRE PROTECTION BONDS (Vote for 1)**

|                     |       | Total            |        |
|---------------------|-------|------------------|--------|
| Times Cast          |       | 65,853 / 235,546 | 27.96% |
| Candidate           | Party | Total            |        |
| Yes                 |       | 39,138           | 60.70% |
| No                  |       | 25,335           | 39.30% |
| Total Votes         |       | 64,473           |        |
|                     |       | Total            |        |
| Unresolved Write-In |       | 0                |        |

**PROPOSITION 6 - CREATION OF THE CHUGACH STATE PARK ACCESS SERVICE AREA (Vote for 1)**

|                     |       | Total            |        |
|---------------------|-------|------------------|--------|
| Times Cast          |       | 55,084 / 201,513 | 27.34% |
| Candidate           | Party | Total            |        |
| Yes                 |       | 30,528           | 59.68% |
| No                  |       | 20,623           | 40.32% |
| Total Votes         |       | 51,151           |        |
|                     |       | Total            |        |
| Unresolved Write-In |       | 0                |        |

**PROPOSITION 7 - GIRDWOOD VALLEY SERVICE AREA LOCAL HOUSING/ECONOMIC POWER (Vote for 1)**

|            |  | Total       |        |
|------------|--|-------------|--------|
| Times Cast |  | 839 / 1,881 | 44.60% |

| Candidate   | Party | Total |        |
|-------------|-------|-------|--------|
| Yes         |       | 634   | 80.25% |
| No          |       | 156   | 19.75% |
| Total Votes |       | 790   |        |

|                     |  | Total |  |
|---------------------|--|-------|--|
| Unresolved Write-In |  | 0     |  |

**PROPOSITION 8 - APPROVING ANNEXATION OF GRANDEUR LOTS 1-5 TO RCVH (Vote for 1)**

|            |  | Total     |        |
|------------|--|-----------|--------|
| Times Cast |  | 123 / 319 | 38.56% |

| Candidate   | Party | Total |        |
|-------------|-------|-------|--------|
| Yes         |       | 80    | 70.18% |
| No          |       | 34    | 29.82% |
| Total Votes |       | 114   |        |

|                     |  | Total |  |
|---------------------|--|-------|--|
| Unresolved Write-In |  | 0     |  |

**PROPOSITION 9 - APPROVING ANNEXATION OF SPRUCE TERRACES TO SGV (Vote for 1)**

|            |  | Total       |        |
|------------|--|-------------|--------|
| Times Cast |  | 732 / 1,541 | 47.50% |

| Candidate   | Party | Total |        |
|-------------|-------|-------|--------|
| Yes         |       | 438   | 65.96% |
| No          |       | 226   | 34.04% |
| Total Votes |       | 664   |        |

|                     |  | Total |  |
|---------------------|--|-------|--|
| Unresolved Write-In |  | 0     |  |

**PROPOSITION 10 - APPROVING DE-ANNEXATION OF CROMWELL HEIGHTS BLK 1, LOTS 1-2 (Vote for 1)**

|            |  | Total    |        |
|------------|--|----------|--------|
| Times Cast |  | 79 / 159 | 49.69% |

| Candidate   | Party | Total |        |
|-------------|-------|-------|--------|
| Yes         |       | 44    | 66.67% |
| No          |       | 22    | 33.33% |
| Total Votes |       | 66    |        |

|                     |  | Total |  |
|---------------------|--|-------|--|
| Unresolved Write-In |  | 0     |  |

**PROPOSITION 11 - CHARTER AMENDMENT - SECTION 13.11 TO CHANGE TRUST FUND MANAGEMENT (Vote for 1)**

|            |  | Total            |        |
|------------|--|------------------|--------|
| Times Cast |  | 65,853 / 235,546 | 27.96% |

| Candidate   | Party | Total  |        |
|-------------|-------|--------|--------|
| Yes         |       | 35,105 | 59.21% |
| No          |       | 24,183 | 40.79% |
| Total Votes |       | 59,288 |        |

|                     |  | Total |  |
|---------------------|--|-------|--|
| Unresolved Write-In |  | 0     |  |

**PROPOSITION 12 - RESIDENTIAL REAL PROPERTY TAX EXEMPTION INCREASE (Vote for 1)**

|            |  | Total            |        |
|------------|--|------------------|--------|
| Times Cast |  | 65,853 / 235,546 | 27.96% |

| Candidate   | Party | Total  |        |
|-------------|-------|--------|--------|
| Yes         |       | 44,532 | 72.75% |
| No          |       | 16,678 | 27.25% |
| Total Votes |       | 61,210 |        |

|                     |  | Total |  |
|---------------------|--|-------|--|
| Unresolved Write-In |  | 0     |  |

**PROPOSITION 13 – CHARTER AMENDMENT - FILLING VACANCIES FOR ASSEMBLY AND MAYOR (Vote for 1)**

|            |  | Total            |        |
|------------|--|------------------|--------|
| Times Cast |  | 65,853 / 235,546 | 27.96% |

| Candidate   | Party | Total  |        |
|-------------|-------|--------|--------|
| Yes         |       | 27,220 | 45.61% |
| No          |       | 32,458 | 54.39% |
| Total Votes |       | 59,678 |        |

|                     |  | Total |  |
|---------------------|--|-------|--|
| Unresolved Write-In |  | 0     |  |

**PROPOSITION 14 – CHARTER AMENDMENT - MARIJUANA TAX PROCEEDS TO CHILDCARE/EDUCATION (Vote for 1)**

|            |  | Total            |        |
|------------|--|------------------|--------|
| Times Cast |  | 65,678 / 235,546 | 27.88% |

| Candidate   | Party | Total  |        |
|-------------|-------|--------|--------|
| Yes         |       | 35,284 | 55.92% |
| No          |       | 27,815 | 44.08% |
| Total Votes |       | 63,099 |        |

|                     |  | Total |  |
|---------------------|--|-------|--|
| Unresolved Write-In |  | 0     |  |

# Election Summary Report



General Election

Municipality of Anchorage

April 04, 2023

Summary for: PROPOSITION 3 - ANCHORAGE ROADS AND DRAINAGE BONDS, In ARDSA, All Tabulators, All Counting Groups

OFFICIAL RESULTS- April 25, 2023  
Regular Municipal Election and Special Concurrent Election

Precincts Reported: 0 of 76 (0.00%)

Registered Voters: 47,749 of 186,700 (25.58%)

Ballots Cast: 95,376

## PROPOSITION 3 - ANCHORAGE ROADS AND DRAINAGE BONDS (Vote for 1)

Precincts Reported: 0 of 76 (0.00%)

|            | Total            |        |
|------------|------------------|--------|
| Times Cast | 47,749 / 186,700 | 25.58% |

| Candidate   | Party | Total  |        |
|-------------|-------|--------|--------|
| Yes         |       | 29,621 | 62.97% |
| No          |       | 17,419 | 37.03% |
| Total Votes |       | 47,040 |        |

|                     | Total |  |
|---------------------|-------|--|
| Unresolved Write-In | 0     |  |



# Election Summary Report

General Election

Municipality of Anchorage

April 04, 2023

Summary for: PROPOSITION 4 - ANCHORAGE FIRE SERVICE AREA FIRE PROTECTION BONDS, In Fire, All Tabulators, All Counting Groups

OFFICIAL RESULTS- April 25, 2023  
Regular Municipal Election and Special Concurrent Election

Precincts Reported: 0 of 89 (0.00%)

Registered Voters: 60,755 of 221,589 (27.42%)

Ballots Cast: 121,352

## PROPOSITION 4 - ANCHORAGE FIRE SERVICE AREA FIRE PROTECTION BONDS (Vote for 1)

Precincts Reported: 0 of 89 (0.00%)

|                     |       | Total            |        |
|---------------------|-------|------------------|--------|
| Times Cast          |       | 60,755 / 221,589 | 27.42% |
| Candidate           | Party | Total            |        |
| Yes                 |       | 37,605           | 62.94% |
| No                  |       | 22,142           | 37.06% |
| Total Votes         |       | 59,747           |        |
|                     |       | Total            |        |
| Unresolved Write-In |       | 0                |        |





# Election Summary Report

General Election

Municipality of Anchorage

April 04, 2023

Summary for: PROPOSITION 5 - CHUGIAK FIRE SERVICE AREA FIRE PROTECTION BONDS, Chugiak Fire, All Tabulators, All Counting Groups

OFFICIAL RESULTS- April 25, 2023

Regular Municipal Election and Special Concurrent Election

Precincts Reported: 0 of 7 (0.00%)

Registered Voters: 3,324 of 10,225 (32.51%)

Ballots Cast: 6,638

## PROPOSITION 5 - CHUGIAK FIRE SERVICE AREA FIRE PROTECTION BONDS (Vote for 1)

Precincts Reported: 0 of 7 (0.00%)

|            | Total          |        |
|------------|----------------|--------|
| Times Cast | 3,324 / 10,225 | 32.51% |

| Candidate   | Party | Total |        |
|-------------|-------|-------|--------|
| Yes         |       | 2,045 | 62.01% |
| No          |       | 1,253 | 37.99% |
| Total Votes |       | 3,298 |        |

|                     | Total |  |
|---------------------|-------|--|
| Unresolved Write-In | 0     |  |



# Election Summary Report

General Election

Municipality of Anchorage

April 04, 2023

Summary for: PROPOSITION 6 - CREATION OF THE CHUGACH STATE PARK ACCESS SERVICE AREA, CASA, All Tabulators, All Counting Groups

OFFICIAL RESULTS- April 25, 2023

Regular Municipal Election and Special Concurrent Election

Precincts Reported: 0 of 80 (0.00%)

Registered Voters: 55,084 of 201,513 (27.34%)

Ballots Cast: 110,029

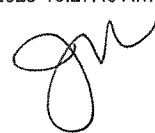
## PROPOSITION 6 - CREATION OF THE CHUGACH STATE PARK ACCESS SERVICE AREA (Vote for 1)

Precincts Reported: 0 of 80 (0.00%)

|            |  | Total            |        |
|------------|--|------------------|--------|
| Times Cast |  | 55,084 / 201,513 | 27.34% |

| Candidate   | Party | Total  |        |
|-------------|-------|--------|--------|
| Yes         |       | 30,528 | 59.68% |
| No          |       | 20,623 | 40.32% |
| Total Votes |       | 51,151 |        |

|                     |  | Total |  |
|---------------------|--|-------|--|
| Unresolved Write-In |  | 0     |  |



# Election Summary Report

General Election

Municipality of Anchorage

April 04, 2023

Summary for: PROPOSITION 7 - GIRDWOOD VALLEY SERVICE AREA LOCAL HOUSING/ECONOMIC POWER, Girdwood Valley, All Tabulators, All Counting Groups

OFFICIAL RESULTS- April 25, 2023

Regular Municipal Election and Special Concurrent Election

Precincts Reported: 0 of 1 (0.00%)

Registered Voters: 839 of 1,881 (44.60%)

Ballots Cast: 1,674

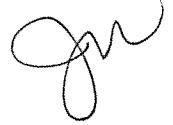
## PROPOSITION 7 - GIRDWOOD VALLEY SERVICE AREA LOCAL HOUSING/ECONOMIC POWER (Vote for 1)

Precincts Reported: 0 of 1 (0.00%)

|            | Total       |        |
|------------|-------------|--------|
| Times Cast | 839 / 1,881 | 44.60% |

| Candidate   | Party | Total |        |
|-------------|-------|-------|--------|
| Yes         |       | 634   | 80.25% |
| No          |       | 156   | 19.75% |
| Total Votes |       | 790   |        |

|                     | Total |  |
|---------------------|-------|--|
| Unresolved Write-In | 0     |  |



# Election Summary Report

General Election

Municipality of Anchorage

April 04, 2023

Summary for: PROPOSITION 8 - APPROVING ANNEXATION OF GRANDEUR LOTS 1-5 TO RCVH, Rabbit Creek View and Rabbit Creek Heights, All Tabulators, All Counting Groups

OFFICIAL RESULTS- April 25, 2023  
Regular Municipal Election and Special Concurrent Election

Precincts Reported: 0 of 1 (0.00%)

Registered Voters: 123 of 319 (38.56%)

Ballots Cast: 246

## PROPOSITION 8 - APPROVING ANNEXATION OF GRANDEUR LOTS 1-5 TO RCVH (Vote for 1)

Precincts Reported: 0 of 1 (0.00%)

|            | Total     |        |
|------------|-----------|--------|
| Times Cast | 123 / 319 | 38.56% |

| Candidate   | Party | Total |        |
|-------------|-------|-------|--------|
| Yes         |       | 80    | 70.18% |
| No          |       | 34    | 29.82% |
| Total Votes |       | 114   |        |

|                     | Total |  |
|---------------------|-------|--|
| Unresolved Write-In | 0     |  |

# Election Summary Report

General Election

Municipality of Anchorage

April 04, 2023

Summary for: PROPOSITION 9 - APPROVING ANNEXATION OF SPRUCE TERRACES TO  
SGV, South Goldenview, All Tabulators, All Counting Groups

OFFICIAL RESULTS- April 25, 2023  
Regular Municipal Election and Special Concurrent Election

Precincts Reported: 0 of 1 (0.00%)

Registered Voters: 732 of 1,541 (47.50%)

Ballots Cast: 1,459

## PROPOSITION 9 - APPROVING ANNEXATION OF SPRUCE TERRACES TO SGV (Vote for 1)

Precincts Reported: 0 of 1 (0.00%)

|            | Total       |        |
|------------|-------------|--------|
| Times Cast | 732 / 1,541 | 47.50% |

| Candidate   | Party | Total |        |
|-------------|-------|-------|--------|
| Yes         |       | 438   | 65.96% |
| No          |       | 226   | 34.04% |
| Total Votes |       | 664   |        |

|                     | Total |  |
|---------------------|-------|--|
| Unresolved Write-In | 0     |  |



# Election Summary Report

General Election

Municipality of Anchorage

April 04, 2023

Summary for: PROPOSITION 10 - APPROVING DE-ANNEXATION OF CROMWELL HEIGHTS BLK 1, LOTS 1-2, CHDA-Cromwell Heights, All Tabulators, All Counting Groups

OFFICIAL RESULTS- April 25, 2023  
Regular Municipal Election and Special Concurrent Election

Precincts Reported: 0 of 1 (0.00%)

Registered Voters: 0 of 1 (0.00%)

Ballots Cast: 0

## PROPOSITION 10 - APPROVING DE-ANNEXATION OF CROMWELL HEIGHTS BLK 1, LOTS 1-2 (Vote for 1)

Precincts Reported: 0 of 1 (0.00%)

|            | Total |       |
|------------|-------|-------|
| Times Cast | 0 / 1 | 0.00% |

| Candidate   | Party | Total |     |
|-------------|-------|-------|-----|
| Yes         |       | 0     | N/A |
| No          |       | 0     | N/A |
| Total Votes |       | 0     |     |

|                     | Total |  |
|---------------------|-------|--|
| Unresolved Write-In | 0     |  |

# Election Summary Report

General Election

Municipality of Anchorage

April 04, 2023

Summary for: PROPOSITION A - ANCHORAGE PARKS AND RECREATION SERVICE AREA CAPITAL IMPROVEMENT BONDS, In Park, All Tabulators, All Counting Groups

OFFICIAL RESULTS- April 25, 2023  
Regular Municipal Election and Special Concurrent Election

Precincts Reported: 0 of 81 (0.00%)

Registered Voters: 54,589 of 200,500 (27.23%)

Ballots Cast: 109,040

## PROPOSITION A - ANCHORAGE PARKS AND RECREATION SERVICE AREA CAPITAL IMPROVEMENT BONDS (Vote for 1)

Precincts Reported: 0 of 81 (0.00%)

|                     |       | Total            |        |
|---------------------|-------|------------------|--------|
| Times Cast          |       | 54,589 / 200,500 | 27.23% |
| Candidate           | Party | Total            |        |
| Yes                 |       | 30,897           | 58.00% |
| No                  |       | 22,374           | 42.00% |
| Total Votes         |       | 53,271           |        |
|                     |       | Total            |        |
| Unresolved Write-In |       | 0                |        |