

# Municipality of Anchorage Declaration of Candidacy

**Anchorage Mayor**  
Term ends 2027



I hereby declare my candidacy for the office of Mayor of the Municipality of Anchorage, and agree to serve, if elected, for a 3-year term, expiring upon a successor taking office on or around July 1, 2027, consistent with AMC 3.20.030A. I do hereby swear (affirm) that:

- (1) I am a qualified voter of Anchorage;
- (2) I have been an Anchorage resident for at least two years preceding this election.
- (3) I commit to remain a resident of Anchorage while in office.
- (4) I meet all qualifications as set forth in Anchorage Municipal Charter Section 5.01.

It is further understood that I may withdraw my declaration of candidacy at any time by filing a statement under oath with the Municipal Clerk in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on January 30, 2024, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

**The following information will appear on the municipal election website. Please write legibly.**

Suzanne LaFrance	Suzanne LaFrance
Candidate Name	Name as it should appear on ballot
13414 Mainsail Drive, Anchorage, AK, 99516	
Residence Address, City, State, and Zip Code	
13414 Mainsail Drive, Anchorage, AK 99516	
Mailing Address, City, State, and Zip Code	
907-351-7199	
Phone Number	Office Phone Number & Fax Number
info@votesuzanne.com	votesuzanne.com
Email Address	Website Address

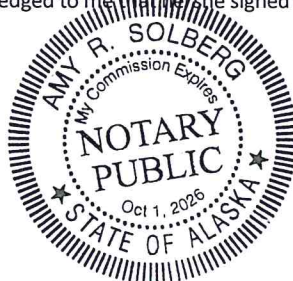
I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.

*Suzanne LaFrance*  
Signature of Candidate

DATED THIS 19th day of January, 2024

State of Alaska )  
                          )SS  
Third Judicial District)

THIS IS TO CERTIFY that on this 19 day of January, 2024, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Suzanne Marie LaFrance known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.



WITNESS my hand and official seal the day and year last written above.

*[Signature]*  
Notary Public in and for Alaska  
My Commission expires: 01/20

POFD FORM

**COMPLETED**

Submission Date: **01/18/2024**

FILER INFORMATION

First Name: **Suzanne**  
 Last Name: **LaFrance**  
 Address: **13414 Mainsail Drive**  
 City, State Zip: **Anchorage, Alaska 99516**  
 Contact Phone: **907-351-7199**  
 Alternate Phone: **Nothing to Report**  
 Fax (Optional): **Nothing to Report**  
 Email: **smplafrance@hotmail.com**  
 Partner Type: **Spouse**  
 Spouse/Domestic Partner Name: **David A. Hemstreet**  
 Dependent Children: **3**  
 Non-Dependent Children: **0**

PURPOSE OF FILING

Report Year: **2024**  
 Report Dates: From **01/01/2023** Through **12/31/2023**  
 Filing As: **Municipal Candidate**  
 Municipality: **Anchorage, City and Borough**  
 Office: **Mayor**  
 Report Type: **Candidate**

INCOME

Owner	Type	Detail	Description	Amount
Spouse	Salaried	State of AK DOT Full-time From: 01/01/2023 Through 12/31/2023 Time Worked:	Full-time, salaried professional engineer.	\$100,000 - \$200,000
Filer	Salaried	Municipality of Anchorage Full-time From: 01/01/2023 Through 04/30/2023 Time Worked:	Member of Anchorage Assembly	\$10,000 - \$20,000

Owner	Type	Detail	Description	Amount
Filer	Dividend or Interest	Alaska PFD		\$1,000 - \$2,000
Spouse	Dividend or Interest	Alaska PFD		\$1,000 - \$2,000
Child	Dividend or Interest	Alaska PFD		\$1,000 - \$2,000
Child	Dividend or Interest	Alaska PFD		\$1,000 - \$2,000
Child	Dividend or Interest	Alaska PFD		\$1,000 - \$2,000

INTERESTS

Owner	Type	Detail	Description / Interest
Filer	Business	Business Name: AT&T  208 S. Akard Street Dallas, Texas 75202	AT&T ASSET ALOC 2030, AT&T SHARES FUND, AT&T PBP. Position / Type: Stockholder
Filer, Spouse	Real Property	Alaska State Land Survey No. 85-312, AS PLAT 87-19 (Chitina Recording District) None, Alaska None	Ownership Interest: Tenancy in Common
Filer, Spouse	Real Property	13414 Mainsail Drive Anchorage, Alaska 99516	Ownership Interest: Ownership
Filer	Beneficial	Managed By: Fidelity	AT&T PBP (Pension Benefit Plan) Ownership: 100%
Filer	Beneficial	Managed By: Fidelity	AT&T ASSET ALOC 2030 Ownership: 100%
Filer	Beneficial	Managed By: Vanguard	VTTHX Ownership: 100%
Filer	Beneficial	Managed By: Vanguard	VMMXX Ownership: 50%
Spouse	Beneficial	Managed By: Vanguard	VMMXX Ownership: 50%
Spouse	Beneficial	Managed By: Empower Retirement	Alaska Target Date Retirement 2035 Trust Ownership: 100%
Filer	Beneficial	Managed By: Fidelity	AT&T Shares Fund Ownership: 100%
Filer	Beneficial	Managed By: Empower Retirement	Alaska Target Date Retirement 2035 Trust Ownership: 100%

LOANS AND DEBTS

Owner	Type	Name
Filer, Spouse	Lender	Mercedes-Benz Financial Services
Spouse	Lender	Mazda Financial Services

LEASES

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description
No Leases / Nothing to Report					

CLOSE ECONOMIC ASSOCIATIONS

Associated Person	Description
No Associations / Nothing to Report	

LOBBYIST PARTNER EMPLOYERS

Name	Address	Compensation
No Lobbyist Partner Employers / Nothing to Report		





# Municipality of Anchorage

## Candidate Information for Publication

MOA Election Center  
 619 East Ship Creek Avenue, Door D, Anchorage, Alaska 99501  
 or  
 Office of the Municipal Clerk  
 632 West 6th Avenue, Suite 250, Anchorage, Alaska 99501



For Official Use Only

(PO Box 196659, Anchorage, Alaska 99519)

Email: elections@anchorageak.gov Telephone: 907-243-VOTE (8683) Fax: 907-343-4313

**Forms may be submitted in-person or via email.**

This candidate statement form must be received by no later than **Tuesday, January 30, 2024 at 5:00 p.m.**

[NOTE: Candidate information will be published on the MOA's Election website and in the Voter Pamphlet.]

<b>CANDIDATE PROFILE</b>	
Name: Suzanne LaFrance	
Office Sought: Mayor	
Email: info@votesuzanne.com	Phone No.: 907-519-6910
Education: Palmer High School, University of Portland (BA), Purdue (MA)	
<b>ELECTED EXPERIENCE</b>	
Elected and/or appointed positions held and dates of service – List no more than 3	
1. Anchorage Assembly - District 6, April 2020-April 2023	
2. Anchorage Assembly - District 6, April 2017-April 2020	
3. Anchorage Assembly Chair, June 2021-April 2023	
<b>OTHER PROFESSIONAL EXPERIENCE</b>	
List no more than 3 Elected and/or appointed positions held and dates of service – list no more than 3.	
1. Alaska Municipal League Member, 2017-2023, Board of Directors, 2021-2023	
2. AT&T Alascom, 2003-2022 (Project Manager, Financial Analyst, Area Manager)	
3. Alaska Fiber Star, Gunderboom, 1998-2003 (Marketing Communications)	
<b>COMMUNITY SERVICE</b>	
List no more than 3	
1. PTA	
2. Great Alaska Schools	
3. BSA Scouting	